

THE ANIMAL MATTERS HEARING BOARD AGENDA

February 15, 2022

7:30 PM

1. CALL TO ORDER

2. READING OF RULES OF PROCEDURE

3. CASES

4. ADMINISTRATIVE MATTERS

- AMHB 2022 Annual Report
- Board membership (status of the County Executive's office in the search for members to replace those of us whose terms have expired or will expire shortly)
 - Flavia to be reappointed
 - Connie
 - Paula
 - Elaine
- Legal Updates

5. DELIBERATIONS

6. ADJOURNMENT

**If you cannot make the meeting please call 410-313-2780, ext 0;
Ask for Deborah Baracco or Leah Henry.**